

School Zone: _____

School Requesting: _____ Out of Zone Completed Y or N

HS Use Only

90 _____
10 _____
130 _____
NV _____

Office Use Only

Attendance Area _____
School/Center _____
WVEIS # _____

**2022-23 RANDOLPH COUNTY SCHOOLS
PRE-K STUDENT INFORMATION FOLDER**

Student Name _____ Sex: Male / Female
LAST FIRST MIDDLE

Birthdate (mm/dd/yr) ____/____/____ Birthplace (City and State) _____ Certificate of Live Birth: ____ Obtained ____ In Progress
Transportation ____ 01 Bus 02 non bus Court Records ____

Student lives with (Name) _____ Relationship _____
Father - Mother - Both Father & Mother - Other / Guardian / Foster Parent (Please write out relationship to child.)

Street Address _____ City _____ State _____ Zip _____

Mailing Address (if different) _____ City _____ State _____ Zip _____

Home Phone _____ Cell Phone _____ Are there any custody restrictions? ____ Yes ____ No

*NOTE: ANY CUSTODY RESTRICTIONS MUST BE DOCUMENTED BY A COURT ORDER. A COPY OF COURT ORDER MUST BE PROVIDED TO THE SCHOOL OFFICE.

Confidential Information Box

Is there a current Order of Protection or No Contact Order which concerns this student: ____ Yes ____ No If "yes" a copy of the order must be provided to the school office.

Native Language _____ (Household Language)

PT=Portuguese IT=Italian PO=Polish EN=English SP=Spanish FR=French HI=Hindi JA=Japanese GR=German
CA=Cambodian KO=Korean TA=Tagalog VT=Vietnamese HM=Hmong NA=Navajo CC=Chinese Cantonese CM=Chinese Mandarin TH=Thai
LA=Laotian AR=Arabic RU=Russian CR=Creole (French) OT=Other

Ethnic Group

1. Is student Hispanic/Latino? ____ Yes ____ No 2. From racial categories below, circle one or more races with which you identify:
Asian Pacific Islander Black White American Indian/Alaskan Native

FAMILY INFORMATION

Father (Last Name, First, MI) _____ Living in the Home __ Yes __ No Date of Birth _____

Home Phone _____ Cell Phone _____ Email address _____

Employer _____ Work Phone _____

Home Address (if different than child) _____ City _____ State _____ Zip _____

Mother (Last Name, First, MI) _____ Living in the Home __ Yes __ No Date of Birth _____

Home Phone _____ Cell Phone _____ Email address _____

Employer _____ Work Phone _____

Home Address (if different than child) _____ City _____ State _____ Zip _____

2022-23 EMERGENCY INFORMATION

Child's Name: _____

Please identify a person other than the Parent/Guardian that could be contacted in case you cannot be reached.

1. Name _____ Relationship _____ Phone _____ Other Phone _____

2. Name _____ Relationship _____ Phone _____ Other Phone _____

Please list others in home and their date of birth

Name: _____ Birth Date: _____

Name: _____ Birth Date: _____

Name: _____ Birth Date: _____

Name: _____ Birth Date: _____

◇ I verify that my child has an ongoing source of Medical care at:

◇ I verify that my child has an ongoing source of dental care at:

Physician Name: _____

Dentist Name: _____

Type of Insurance: () Medicaid () CHIP () Private () Other: _____

Confidentiality Statement: This information is being requested on a voluntary basis by the Pre-K Collaborative Partners which may include but is not limited to BOE, Child care, and NCWVCAA HS. However, some information is required in order to determine enrollment. All information disclosed will be used only by those persons related to the program and who are on a need to know basis. Upon request, the Pre-K Collaborative Partners discloses education records without consent to officials of another school district in which a student seeks or intends to enroll or is already enrolled if the disclosure is for the purposes of the student's enrollment or transfer. This includes disclosure of immunization records and other medical information to the applicable Pre-K Collaborative Partner for enrollment or placement purposes.

This information will help determine if further information is needed to ensure secure funding sources for preschool services.

Circle Size of Family Unit	Circle Household Income
1	Up to \$16,744.00
2	\$16,745.00 to \$22,646.00
3	\$22,647.00 to \$28,548.00
4	\$28,549.00 to \$34,450.00
5	\$34,451.00 to \$40,352.00
6	\$40,353.00 to \$46,254.00
7	\$46,255.00 to \$52,156.00
8	\$52,157.00 to \$58,058.00

Does anyone in the home receive any of the following:

___ TANF (Temporary Assistance for Needy Families)/ WV Works

___ SSI

___ WIC

___ SNAP

Do you fall under the definition of Homeless: ___ Yes ___ No

The McKinney-Vento Homeless Assistance Act defines homeless children and youth as individuals who lack a fixed, regular, and adequate nighttime residence and includes: (a) children and youths who are sharing the housing of other persons due to loss of housing, economic hardship, or a similar reason; are living in motels, hotels, trailer parks, or camping grounds due to lack of alternative accommodations; are living in emergency or transitional shelters; or are abandoned in hospitals, (b) children and youth who have a primary nighttime residence that is a public or private place not designed for or ordinarily used as a regular sleeping accommodation for human beings, (c) children and youths who are living in cars, parks, public spaces, abandoned buildings, substandard housing, bus or train stations, or similar settings, and (d) migratory children who qualify as homeless for the purposes of this subtitle because the children are living in circumstances described in (a) through (c).

Child's Name: _____

Classroom location ranking: Parents must indicate 1st, 2nd, and 3rd choice – (1st being the most desired location) Pre-K classroom placement is determined based on a point system. You are not guaranteed your 1st choice. Every child will be offered a Pre-K spot somewhere in the County. Each Pre-K location provides Pre-K services (M-TH)

- _____ Beverly Elementary
- _____ Coalton Elementary
- _____ George Ward Elementary
- _____ Harman Elementary

- _____ Jennings Randolph Elementary
- _____ Midland Elementary
- _____ North Elementary
- _____ Third Ward Elementary

***Do you need before and after school child care?** _____ Yes _____ No

***Do you have any concerns about your child's health or development?** _____ Yes _____ No

***Directions to Home:** (Be as specific as possible) _____

****INCOMPLETE PACKETS MAY RESULT IN NOT GETTING 1ST CHOICE****
****NO GUARANTEE FOR 1ST CHOICE****

2022-23 Randolph County Universal PRE-K Registration Folder

AN ASSIGNMENT TO A SITE CANNOT BE MADE UNTIL ALL PARENT BOXES ARE CHECKED, CERTIFICATES VERIFIED, AND A FINAL REVIEW IS MADE BY A DESIGNATED RANDOLPH COUNTY UNIVERSAL PRE-K STAFF MEMBER. **NO EXCEPTIONS WILL BE MADE TO THIS RULE.**

Attendance Area School _____ (Home school)

- * **Parents:** Place a *“Certified of Live Birth”* from the West Virginia State Department of Vital Statistics located in Charleston, WV, inside. *(Certificates from Hospitals and County Courthouses are NOT acceptable. Children born outside West Virginia must also have a certified copy from the Department of Vital Statistics/State Capitol from the state where they were born.) Students must be 4 years old on or before June 30, 2022. Certificate of Live Birth is required for the completion of the packet.*
- * **Parents:** Place *Certificate of Immunization* from a physician or health department inside. *Certificate of Immunization is required for the completion of the packet.*
- * **Parents:** Place completed *Health Check Physical Form* signed by a physician. *Health Check Physical Form is required for the completion of the packet.* (**Exception:** If your child turns 4 after April 15, 2022, you may turn in the Health Check Form after the birthdate. Completed forms MUST be received before school begins).
- * **Parents:** Include copies of court orders awarding custody of the child if parents are separated or divorced.

****Call 304-636-2363 to finalize your application. Signature will be completed when meeting with FRC.**

(Signature of Parent or Guardian)

(Date)

(Signature of Staff Member)

(Date)

(Signature of Case Worker)

(Date)

Information Received At Application:	
_____	Certificate of Live Birth
_____	Health Check
_____	Immunization Record
_____	Dental Exam
_____	Blood Lead
_____	TB Test (if WV resident less than 4 months)

Child's Name: _____

In-person interview Telephone interview

If phone interview, please explain why: _____

HOMELESS (Please read the following definition to applicant and answer question) The McKinney-Vento Homeless Assistance Act defines homeless children and youth as individuals who lack a fixed, regular, and adequate nighttime residence and includes: (a) children and youths who are sharing the housing of other persons due to loss of housing, economic hardship, or a similar reason; are living in motels, hotels, trailer parks, or camping grounds due to the lack of alternative accommodations; are living in emergency or transitional shelters; or are abandoned in hospitals, (b) children and youth who have a primary nighttime residence that is a public or private place not designed for or ordinarily used as a regular sleeping accommodation for human beings, (c) children and youths who are living in cars, parks, public spaces, abandoned buildings, substandard housing, bus or train stations, or similar settings, and (d) migratory children who qualify as homeless for the purposes of this subtitle because the children are living in circumstances described in (a) through (c).

Applicant feels their living situation meets the definition of homeless? (circle one) yes no (If yes, complete the Homeless Identification Determination Form)

FINANCIAL INFORMATION (Answer each section below)

1. INCOME BASED ON (Income Verifications must represent 12 month period unless family receives TANF on a regular basis or currently receiving SSI) _____ Current Situation (TANF or SSI);
 _____ Last Calendar Year; _____ Previous 12 months

2. OTHER ELIGIBILITY (Please circle yes or no by each category)

TANF (Temporary Assistance for Needy Families)	yes	no	SSI (Supplemental Security Income)	yes	no
Meets McKinney-Vento Definition of Homeless	yes	no	Child is Foster Child	yes	no

(Complete sections 3 and 4 only if you did not answer yes to any questions in Section 2-Categorically Eligible.)

3. VERIFICATIONS USED TO DETERMINE INCOME ELIGIBILITY (Circle yes or no by each category)

1040 TAX RETURN	yes	no	Amount _____	Year of return _____
W-2 FORM(s)	yes	no	Amount _____	Year on W2 _____
PAY STUBS	yes	no	Amount _____	Date of paystubs _____
Pay Envelope	yes	no	Amount _____	Date of Envelope _____
SIGNED EMPLOYMENT STATEMENT	yes	no	Amount _____	Date _____
UNEMPLOYMENT	yes	no	Amount _____	Dates Received _____
WORKER'S COMPENSATION	yes	no	Amount _____	Dates Received _____
CHILD SUPPORT	yes	no	Amount _____	Frequency _____
SOCIAL SECURITY DISABILITY	yes	no	Amount _____	Frequency _____
SOCIAL SECURITY SURVIVOR BENEFITS	yes	no	Amount _____	Frequency _____
OTHER CASH INCOME	yes	no	Amount _____	Frequency _____

TOTAL GROSS ANNUAL INCOME _____ **HS/EHS FAMILY UNIT [Total Adults: _____] [Total Persons <18: _____]**

4. CERTIFICATION OF PARTIAL OR NO INCOME COMPLETED yes no (Complete the Certification of Partial or No Income if applicant cannot provide any or one complete year of income. Attach to Application)

As a part of the application process, I, the undersigned parent/guardian certify that:

- The information provided is accurate to the best of my knowledge.
- I understand that completing this application for my child to participate in the Preschool program is not a guarantee of placement in a particular Preschool site or classroom and that this is determined based upon a combination of factors, rather than simple parent preference. I further understand that:

Any changes to the child's place of residence/address, phone number or custodial status are to be reported immediately.

*Any participant or potential participant of the HS/EHS program who falsifies or misrepresents given information for the purpose of their child/themselves being enrolled in the program could lead to reporting to appropriate authorities and/or rejection of application for participation in the HS/EHS program.

[Signature of Parent/Guardian] [Date]

[Signature of Staff] [Date]

[Signature of Case Worker (If applicable)] [Date]